

**UTPB STEM ACADEMY**  
**SECONDARY SUPPLY LIST**  
**2021-2022**

<input type="radio"/>	*Headphones or earbuds
<input type="radio"/>	*Supply box or pouch (recommended)
<input type="radio"/>	2 handheld pencil sharpeners (turn in)
<input type="radio"/>	36 #2 pencils (pre-sharpened preferred) (turn in 24)
<input type="radio"/>	1 package of permanent markers (turn in)
<input type="radio"/>	6 Expo markers (turn in)
<input type="radio"/>	1 package of colored highlighters (turn in)
<input type="radio"/>	1 package of notebook paper (turn in)
<input type="radio"/>	*4 composition notebooks (SS, Math, Reading, Science)
<input type="radio"/>	1 ream of white <u>or</u> colored copy paper 8.5x11 (turn in)
<input type="radio"/>	2 pair of adult scissors (turn in)
<input type="radio"/>	4 glue sticks (turn in)
<input type="radio"/>	2 bottles of liquid glue (turn in)
<input type="radio"/>	1 hand sanitizer (turn in)
<input type="radio"/>	2 Clorox Wipes (turn in)
<input type="radio"/>	2 large rolls of paper towels (turn in)
<input type="radio"/>	1 roll of Duct tape (turn in)
<input type="radio"/>	1 roll of clear packing tape (turn in)
<input type="radio"/>	2 boxes of Kleenex (turn in)
<input type="radio"/>	1 ruler, twelve-inch clear plastic w/in & cm (turn in)
<input type="radio"/>	2 bottles of tempera paint (any) (turn in)
<input type="radio"/>	1 set of paintbrushes - any size (turn in)

*\*Student should have this supply with them daily*

*Courses requiring specific supplies:*

<b>MS - 8th GRADE SCIENCE</b>	
<input type="radio"/>	1 100-sheet spiral notebook

<b>HS - PHYSICS/CHEMISTRY</b>	
<input type="radio"/>	Protractor - PHYSICS only
<input type="radio"/>	College-Ruled Composition Notebook

<b>HS - US HISTORY/WORLD HISTORY</b>	
<input type="radio"/>	Multi-pack of 6 colored highlighters

<b>HS - ALGEBRA 2/GEOMETRY</b>	
<input type="radio"/>	TI-84 Calculator (Highly Recommended)
<input type="radio"/>	Spiral Notebook
<input type="radio"/>	Retractable Rubber Eraser
<input type="radio"/>	Compass and Protractor (Geometry only)
<input type="radio"/>	7mm Mechanical Pencils
<input type="radio"/>	1" 3-ring binder with dividers
<input type="radio"/>	Graph Paper

<b>REQUIRED READING</b>	
<input type="radio"/>	List of novels to be provided by teacher.

**2021-2022**

**SECONDARY  
SUPPLIES**  
(GRADES 6-12)



Donate to help a student afford their supplies.